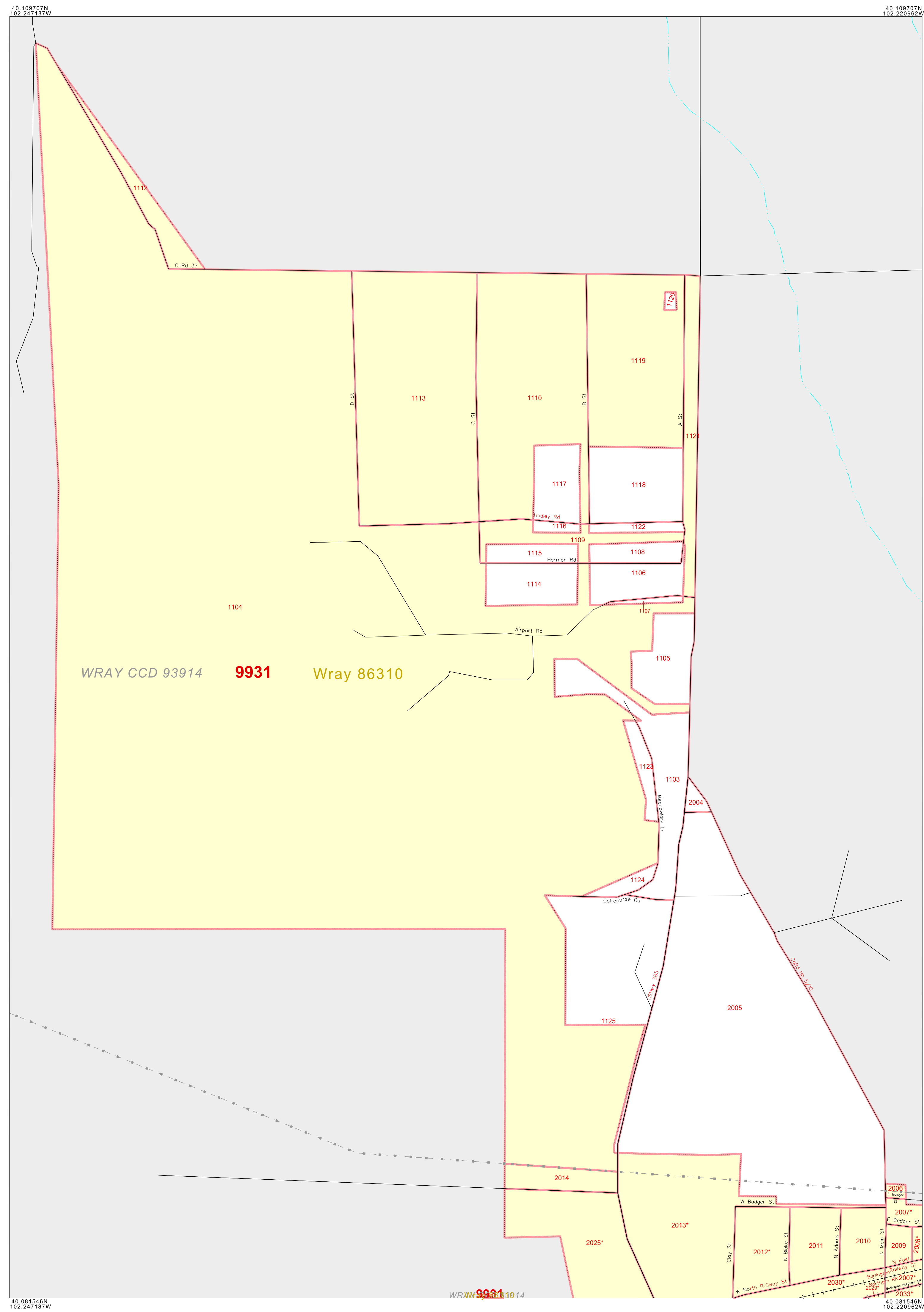


CENSUS 2000 BLOCK MAP: YUMA County



LEGEND

| SYMBOL | NAME STYLE |
|---------------------------------|---|
| ***** | INTERNATIONAL |
| ***** | AIR (FEDERAL) |
| ***** | Trust Land / Home Land |
| ***** | OTSA / TDSA / ANVSA |
| ***** | AMERICAN INDIAN TRIBAL SUBDIVISION |
| /////// | AIR (State) |
| ◇◇◇◇◇ | SDA/ISA |
| ▽△▽△▽△ | ANRC |
| /////// | STATE (or statistically equivalent entity) |
| ■■■■■ | COUNTY (or statistically equivalent entity) |
| ●●●●● | MINOR CIVIL DIV. / CCD ¹ |
| ○●○●○ | Consolidated City |
| Place within Subject Entity | Incorporated Place / CDP ¹ |
| Place outside of Subject Entity | Incorporated Place / CDP ¹ |
| Corporate Offset Boundary | Census Tract |
| BLOCK ² | |

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDA/ISA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

FEATURES

| Feature | Symbol |
|--------------------------|--------|
| Highway | — |
| Pipe/Power Line | — |
| Secondary Road | — |
| Ridge/Physical Feature | — |
| Jeep Trail/Pathway/Ferry | — |
| Property/Fence Line | — |
| Railroad | — |
| Nonvisible Boundary | — |
| Stream/Shoreline | — |
| Intermittent Stream | — |
| River / Lake | — |
| Glacier | — |

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.

¹ A " " following a place name indicates that the place is coterminous with a MCD. A " " indicates that the place is also a false MCD; the false MCD name is not shown.

² A " " following a block number indicates that the block number is repeated elsewhere in the block.

Inset Sheet

Key to Adjacent Sheets

| Sheet Location within Entity |
|------------------------------|
| D01 D02 |
| D03 D04 |

INSET SHEET D01 of D04
TOTAL SHEETS: 26 (Index 1; Parent 15; Inset 10)